



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Steven R. Mascaro			(801)5692719	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
3075 West 9050 South		West Jordan	UT	84088
Office	District Number	County	Political Party	
House	47	Salt Lake	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

Page <b>2</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>9/07/2006</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>September 15th</b>		
Beginning Date: <b>6/28/2006</b>		
Ending Date: <b>9/15/2006</b>		
Due Date: <b>9/15/2006</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$3,828.13</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,000.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$5,828.13</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$3,622.44</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$2,205.69</b>

Page <b>3</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>9/07/2006</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
7/5/2006	Merck & Co., Inc.	770 Sunnytown Pike P.O. Box 4 West Point, PA 19486-0004				\$100.00
7/28/2006	UBA PAC	185 So. State St. Salt Lake City, UT 84111-1538				\$500.00
8/1/2006	Dickson, Carrie	3643 Chokecherry Dr. Salt Lake City, UT 84109	X			\$350.00
9/1/2006	Utah Trucking Association	3060 West California Ave., Suite A Salt Lake City, UT 84104				\$300.00
9/4/2006	1-800 Contacts	66 East Wadsworth Park Drive Draper, UT 84020				\$500.00
9/6/2006	Zions Bancorporation Political Action Committee	Headquarters 1 Main St. Salt Lake City, UT 84111				\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$2,000.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$2,000.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page <b>4</b>	of <b>4</b>
Candidate or Officeholder's Last Name <b>Mascaro</b>	
Date of Report <b>9/07/2006</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
7/6/2006	Valley Services	administrative				\$52.23
7/8/2006	Marine Corps League	Contribution				\$25.00
7/10/2006	Office Max	Office Supplies				\$42.62
7/31/2006	Salt Lake City	Fees				\$10.00
8/14/2006	Home Depot	Sign Material				\$119.92
8/28/2006	Valley Services	Office services				\$85.00
9/1/2006	Home Depot	Sign Material				\$18.59
9/15/2006	Carrie Dickson Campaign	Contribution				\$50.00
9/15/2006	Granato's	Campaign Expense-committee				\$67.16
9/15/2006	Visual Elements	Brochures				\$3,151.92
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,622.44</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$3,622.44</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed